

## Virgin Islands Board of Career and Technical Education Scholarship Grant Application 2022-2023

## **RECOMMENDATION FORM**

|                                     | : please complete the to<br>plication form.   | op part of this                  | form and s                 | give one       | e to each of t                        | he three Rec                        | comm                    | enders listed       |  |  |
|-------------------------------------|---|----------------------------------|----------------------------|----------------|---------------------------------------|-------------------------------------|-------------------------|---------------------|--|--|
| Scholarshi                          | p Applying for:   | ☐ Albert Ragster, Sr.            |                            |                |                                       | ☐ James Petersen, Jr.               |                         |                     |  |  |
| Applicant<br>Name:                  |   | St                               | Student ID:                |                |                                       | Deadline:                           |                         |                     |  |  |
| Recommer                            | nder's Name   |                                  |                            |                |                                       |                                     |                         |                     |  |  |
| Recommer<br>to Applica              | nder's Relationship<br>nt   |                                  |                            |                |                                       |                                     |                         |                     |  |  |
| Applicant's signature:              |   |                                  |                            |                |                                       | Date                                | Date:                   |                     |  |  |
| Your common scholarsh               | ender: Thank you for ag<br>ments will not be discle<br>ip decision process for<br>licant (use additional pa | osed to the ap<br>scholarship de | plicant, it<br>ecision pur | will be poses. | e available <b>o</b><br>Please use th | <b>nly to thos</b><br>is form to pr | s <b>e inv</b><br>ovide | olved in the        |  |  |
| Name:                               |   |                                  |                            | sition:        |                                       |                                     |                         |                     |  |  |
| Phone:                              | one: ( )  |                                  | En                         | nail:          |                                       |                                     |                         |                     |  |  |
| How long                            | and in what capacity ha   | ve you known                     | the applic                 | ant?           |                                       |                                     |                         |                     |  |  |
| Please rate                         | the applicant in each of  | f the following                  | areas:                     |                |                                       |                                     |                         |                     |  |  |
| Rating Areas                        |   | Excellent                        | Abo<br>Avei                |                | Average                               | Belov<br>Avera                      |                         | Not Able to<br>Rate |  |  |
| Potential for college success       |   |                                  |                            | ]              |                                       |                                     | -                       |                     |  |  |
| Personal initiative                 |   |                                  |                            | ]              |                                       |                                     |                         |                     |  |  |
| Motivation                          |   |                                  |                            |                |                                       |                                     |                         |                     |  |  |
| Intellectual curiosity              |   |                                  |                            | ]              |                                       |                                     |                         |                     |  |  |
| Social ability                      |   |                                  |                            | ]              |                                       |                                     |                         |                     |  |  |
| Creativity (scholastic or artistic) |   |                                  |                            |                |                                       |                                     |                         |                     |  |  |
| Leadership                          |   |                                  |                            |                |                                       |                                     |                         |                     |  |  |
| Maturity and integrity              |   |                                  |                            |                |                                       |                                     |                         |                     |  |  |

Commitment and follow through



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## 2021-2022

| Applicant's name:                                   |   |                |  |                       |                  |  |  |  |
|---|---|----------------|--|-----------------------|------------------|--|--|--|
| What are the applicant's                            | s principal strengths?  |                |  |                       |                  |  |  |  |
|   |   |                |  |                       |                  |  |  |  |
| What are the applicant's                            | s principal weaknesses/deve   | lopment need   | ds?  |                       |                  |  |  |  |
| How has the applicant of Please give a specific exa | lemonstrated leadership abi<br>ample.   | lity or comm   | itment to th   | e community?          |                  |  |  |  |
| Overall, I rate this schol                          | arship applicant as follows:  |                |  |                       |                  |  |  |  |
| Characteristic                                      | Enthusiastically  | Strongly       | Fairly<br>strongly   | Without<br>enthusiasm | Not recommended  |  |  |  |
| For academic ability                                |   |                |  |                       |                  |  |  |  |
| For character and perso distinction                 | onal  |                |  |                       |                  |  |  |  |
| -   | omments that would assist t<br>attach an additional sheet of                    |                | •  |                       | decision, please |  |  |  |
| Signature of Recommer<br>Printed Name of Recom      |   |                | Date:  |                       |                  |  |  |  |
|   | and any additional sheets by  | uploading it o | on victeb.oi   | rg or hand deliv      | ver or mail to:  |  |  |  |
|   | nd Technical Education , A  |                | _  | 2000 Nial C           | nton Suita 210   |  |  |  |
| Physic  | 30x 5166<br>iansted, VI 00823<br>al Address: #35 Castle<br>ey, C'sted, VI 00820 | St.            | St. Thomas: 8000 Nisky Center, Suite 210<br>St. Thomas, VI 00802 |                       |                  |  |  |  |
| Phone: (340) 719                                    | 9-0031 Fax: (340) 719-0025  | I              | Phone: (340) 714-7437 Fax: (340) 714-7927                        |                       |                  |  |  |  |